

# NOTICE OF PUBLIC HEARING MONO COUNTY BOARD OF SUPERVISORS



NOTICE IS HEREBY GIVEN that Public Meetings/Hearings on the MOUNTAIN VISTAS SPECIFIC PLAN will be held by Mono County as shown: 1) **BOARD OF SUPERVISORS PUBLIC WORKSHOP: Feb. 21, 2006**, at 1:30 p.m. at the Board of Supervisors Chambers, County Courthouse, Bridgeport, CA; 2) **PLANNING COMMISSION PUBLIC HEARING: March 9, 2006**, at 10:30 a.m. at the Board of Supervisors Chambers, County Courthouse, Bridgeport, CA; and 3) **BOARD OF SUPERVISORS PUBLIC HEARING: March 21, 2006**, at 6:00 p.m. at the Chalfant Community Center, Chalfant Valley, CA. **THE MOUNTAIN VISTAS SPECIFIC PLAN/EIR/Tract Map 37-54/Mize** project consists of the following: General Plan Amendment 03-02 redesignates APN 26-210-37 from Estate Residential to Specific Plan (including Single-Family Residence, Commercial, Utility, Open Space and SFR Equestrian). The General Plan Amendment will also amend the following policy in the Mono County Land Use Element, Tri-Valley Policies, Objective B, Action 2.1 to read: Gross densities for residential development in Chalfant shall not exceed one dwelling unit per acre unless a Specific Plan and Environmental Impact Report are prepared for the proposed project, an on-site water system is included in the design for the proposed project, residential densities for the proposed project should not exceed one-half acre gross density, and the project site is located within or adjacent to the existing community of Chalfant with frontage on U.S. Hwy. 6. The Specific Plan proposes 47 single-family residences, a site for future small-scale commercial development, and associated infrastructure and utilities on a 28.95-acre parcel at the northwest corner of U.S. Hwy. 6 and Chalfant Road. An Environmental Impact Report has been prepared. **ENVIRONMENTAL DOCUMENTS** for the above project are available at the Community Development offices in Bridgeport and Mammoth Lakes. **INTERESTED PERSONS** may appear at the hearings to present testimony or, prior to or at the hearings, file written correspondence with: Secretary to the Planning Commission, P.O. Box 347, Mammoth Lakes, CA 93546.

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**BYNG HUNT, CHAIRMAN  
BOARD OF SUPERVISORS**

**ATTEST:  
RENN NOLAN  
CLERK OF THE BOARD**

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**CHRISTY ROBLES, ASSISTANT  
CLERK OF THE BOARD**